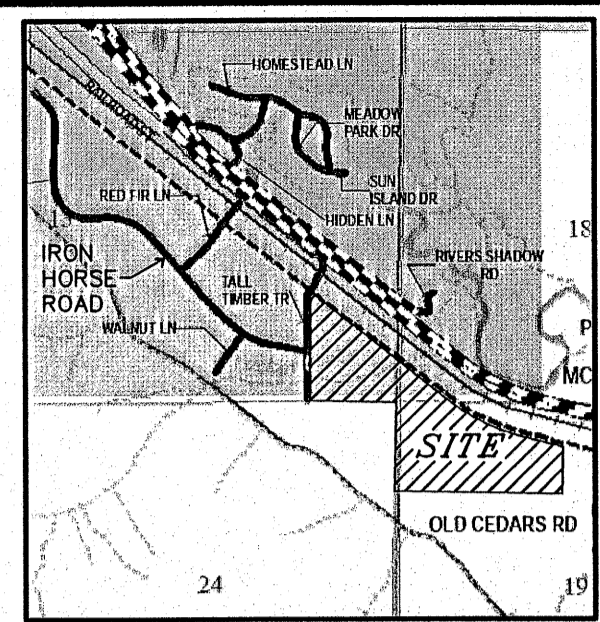
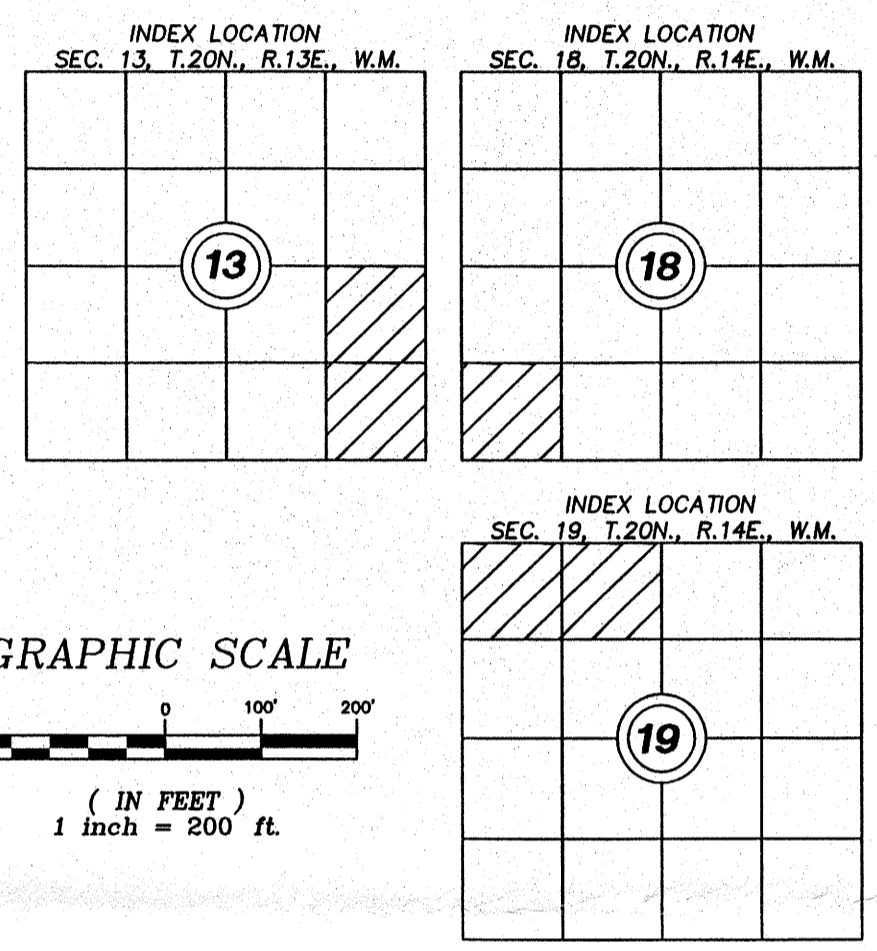
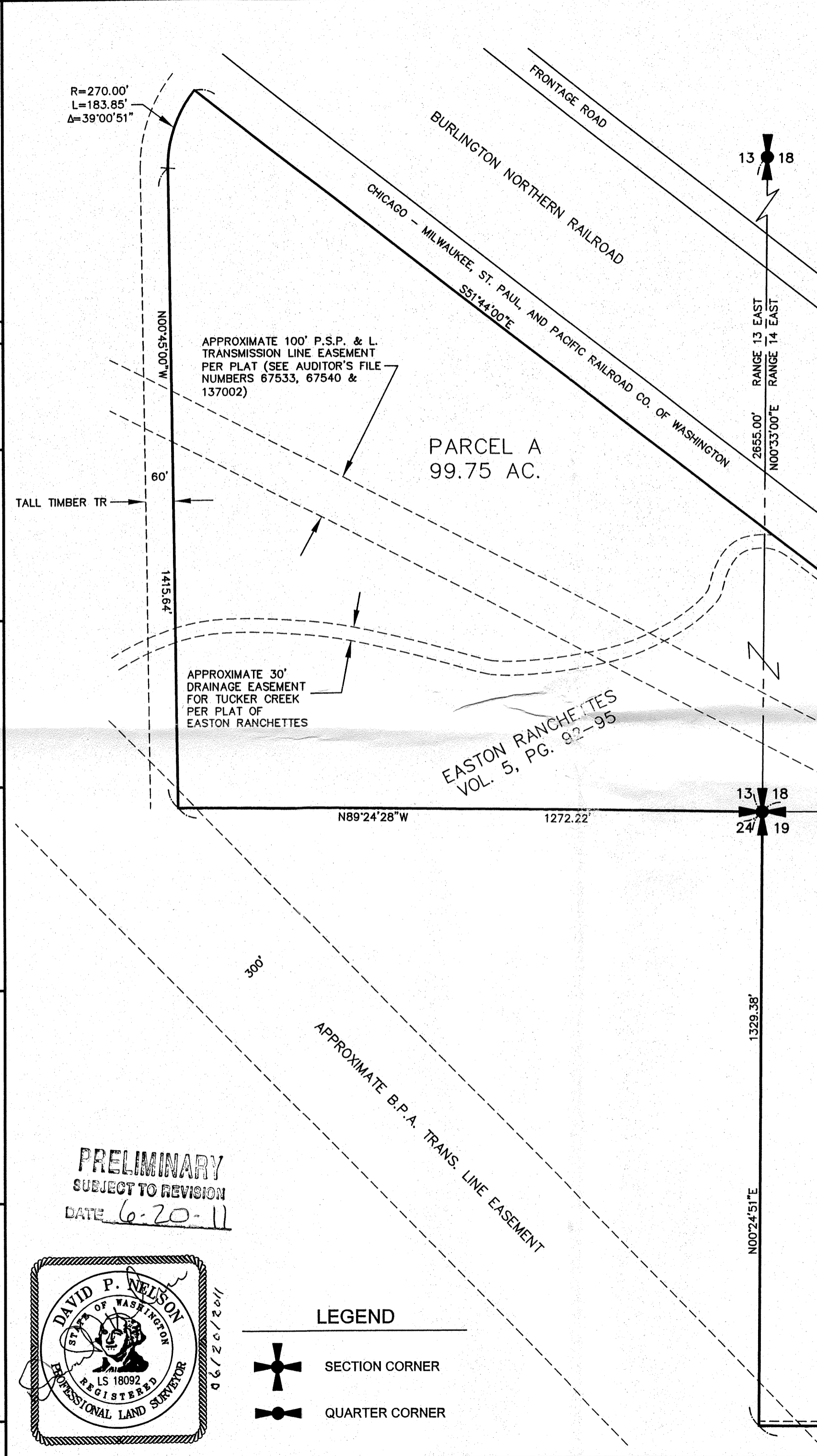


RECEIVED
AUG 09 2011
KITITAS COUNTY
C93

EASTON RANCHETTES - ALTERATION
SECTION 13, TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., AND
SECTIONS 18 & 19, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
KITITAS COUNTY, WASHINGTON



VICINITY MAP - N.T.S.



SEE SHEET 2 OF 4

APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 20__

KITITAS COUNTY ENGINEER _____

KITITAS COUNTY HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE EASTON RANCHETTES PLAT ALTERATION HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
DATED THIS ____ DAY OF _____ A.D., 20__

KITITAS COUNTY HEALTH OFFICER _____

CERTIFICATE OF COUNTY PLANNING DIRECTOR
I HEREBY CERTIFY THAT THE EASTON RANCHETTES PLAT ALTERATION HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.
DATED THIS ____ DAY OF _____ A.D., 20__

KITITAS COUNTY PLANNING DIRECTOR _____

CERTIFICATE OF KITITAS COUNTY TREASURER
I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
PARCEL NOS.: 041834, 051834, 061834, 320334, 640334, 920334, 600334, 940334, 620334, 110334, 270334, 100334, 260334, 930334, 610334, 050334, 071834, 081834 & 091834
DATED THIS ____ DAY OF _____ A.D., 20__

KITITAS COUNTY TREASURER _____

CERTIFICATE OF KITITAS COUNTY ASSESSOR
I HEREBY CERTIFY THAT THE EASTON RANCHETTES PLAT ALTERATION HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING.
PARCEL NOS.: 041834, 051834, 061834, 320334, 640334, 920334, 600334, 940334, 620334, 110334, 270334, 100334, 260334, 930334, 610334, 050334, 071834, 081834 & 091834
DATED THIS ____ DAY OF _____ A.D., 20__

KITITAS COUNTY ASSESSOR _____

KITITAS COUNTY BOARD OF COMMISSIONERS
EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D., 20__

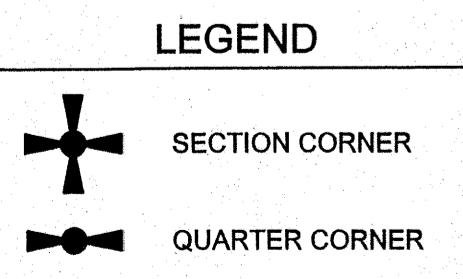
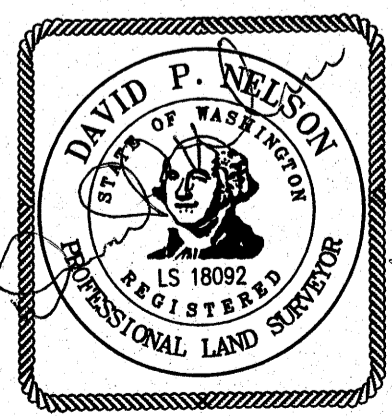
BOARD OF COUNTY COMMISSIONERS
KITITAS COUNTY, WASHINGTON

BY: _____
CHAIRMAN

ATTEST: _____
CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

PRELIMINARY
SUBJECT TO REVISION
DATE 6-20-11



RECORDER'S CERTIFICATE

Filed for record this.....day of 20.....at.....M
in book.....of.....at page.....at the request of
.....
DAVID P. NELSON
Surveyor's Name

..... County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of PACIFIC NW ASSOC. OF THE CHURCH OF GOD.
in.....APRIL.....2011.....
.....
DAVID P. NELSON DATE
Certificate No.....18092.....

Encompass
ENGINEERING & SURVEYING

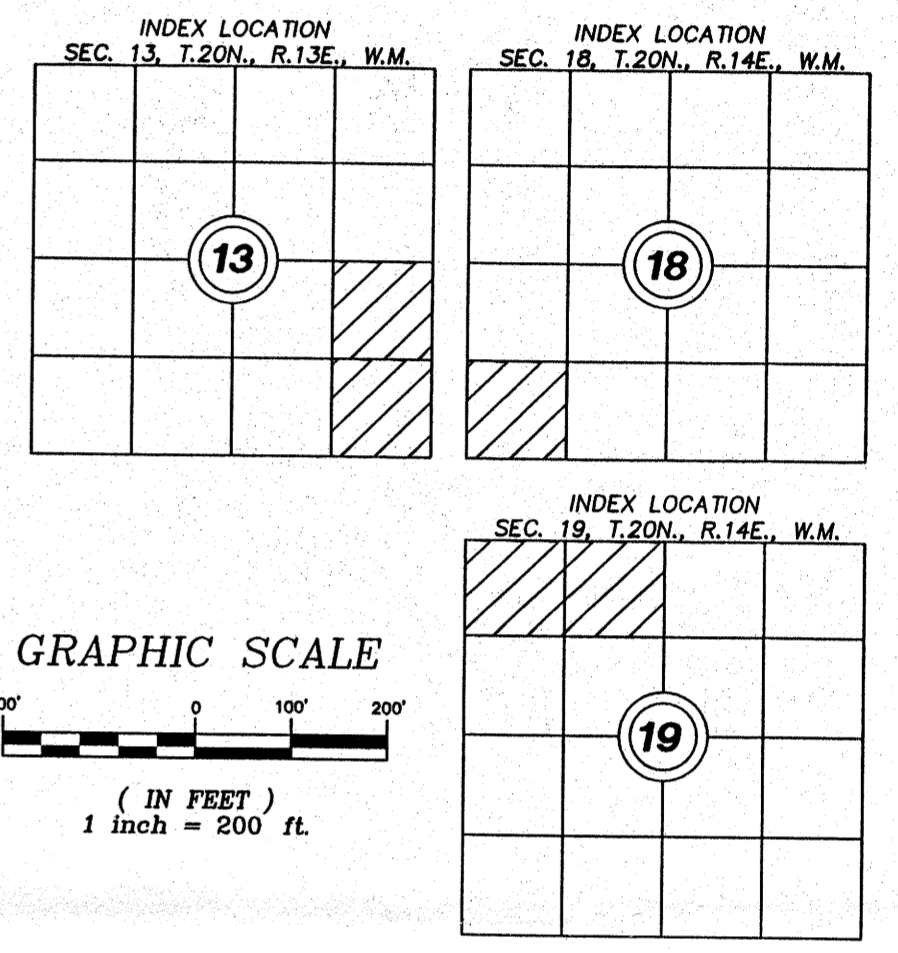
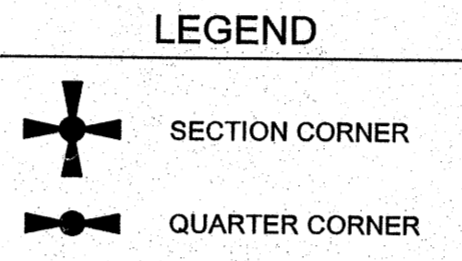
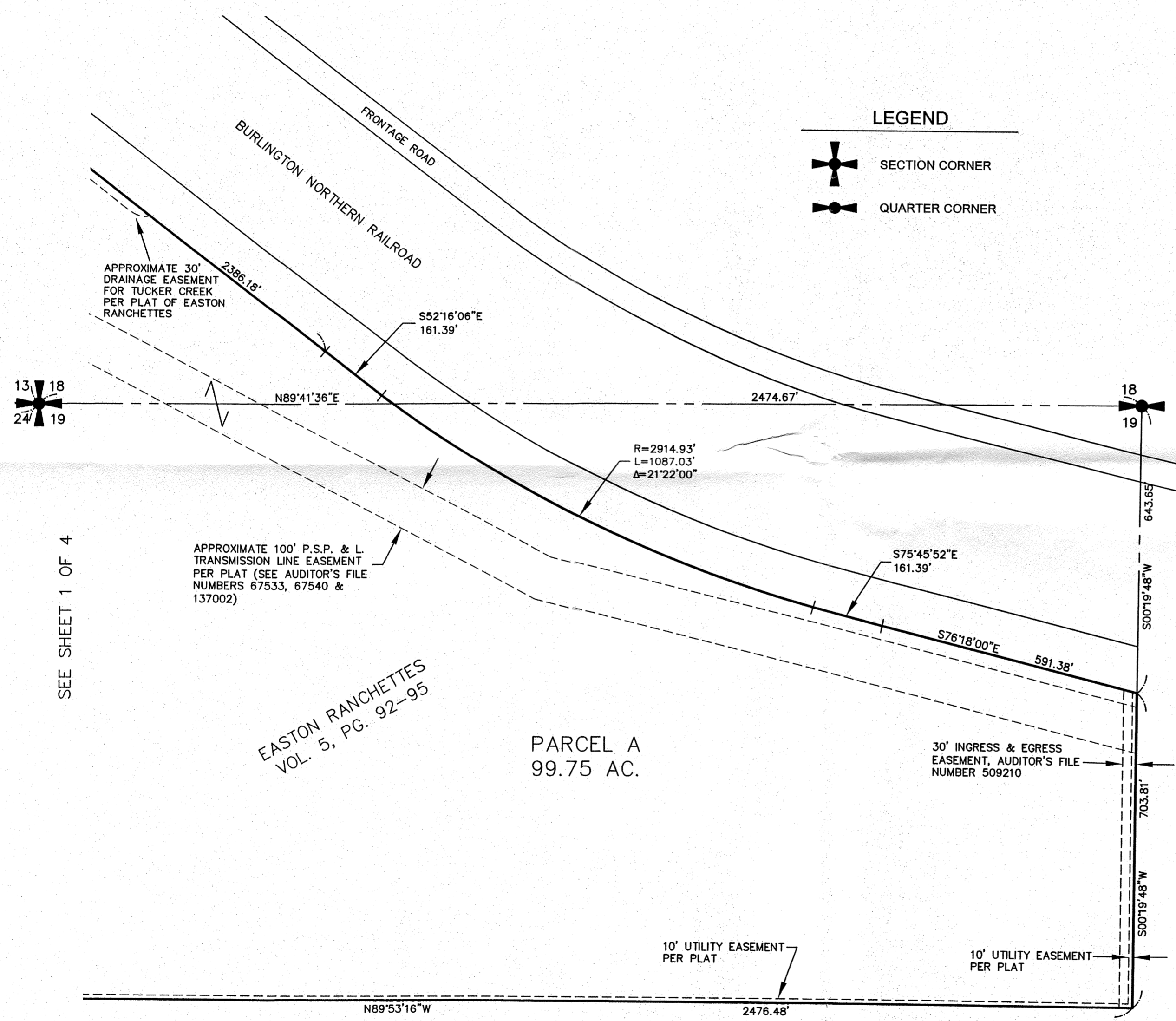
Western Washington Division
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
Eastern Washington Division
108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

EASTON RANCHETTES - ALTERATION
SECTION 13, TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., AND
SECTIONS 18 & 19, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
KITITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	06/2011	11052
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	1 OF 4

EASTON RANCHETTES - ALTERATION
SECTION 13, TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., AND
SECTIONS 18 & 19, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
KITTITAS COUNTY, WASHINGTON

P-
 AUG 02 2011
 KITTITAS COUNTY



SEE SHEET 1 OF 4

APPROXIMATE 100' P.S.P. & L. TRANSMISSION LINE EASEMENT PER PLAT (SEE AUDITOR'S FILE NUMBERS 67533, 67540 & 137002)

EASTON RANCHETTES
 VOL. 5, PG. 92-95

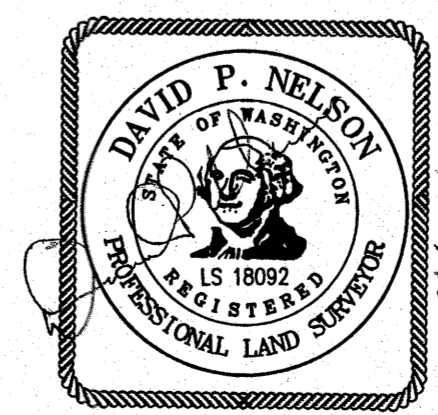
PARCEL A
 99.75 AC.

30' INGRESS & EGRESS EASEMENT, AUDITOR'S FILE NUMBER 509210

10' UTILITY EASEMENT PER PLAT

10' UTILITY EASEMENT PER PLAT

PRELIMINARY
 SUBJECT TO REVISION
 DATE 6-20-11



RECORDER'S CERTIFICATE

Filed for record this.....day of 20.....at.....M
 in book.....of.....at page.....at the request of
**DAVID P. NELSON**.....
 Surveyor's Name

..... County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of PACIFIC NW ASSOC. OF THE CHURCH OF THE GOD in...APRIL...2011...

David P. Nelson
 DAVID P. NELSON DATE
 Certificate No.18092.....

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
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EASTON RANCHETTES - ALTERATION
 SECTION 13, TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., AND
 SECTIONS 18 & 19, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
 KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	06/2011	11052
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	2 OF 4

OWNER:
 PACIFIC NORTHWEST ASSOCIATION OF THE CHURCH OF GOD,
 A WASHINGTON NONPROFIT CORPORATION, SUCCESSOR BY MERGER TO
 DOUBLE K RANCH, INC., A WASHINGTON CORPORATION
 PO BOX 86
 EASTON WA 98925

PARCEL #: 041834, 051834, 061834, 320334, 640334, 920334, 600334,
 940334, 620334, 110334, 270334, 100334, 280334, 930334, 610334,
 050334, 071834, 081834 & 091834
 ALTERATION AREA: LOTS: 18 THROUGH 36 & A PORTION OF TAMARAC
 LANE
 ALTERATION ACREAGE: 99.75 ACRES
 WATER SOURCE: GROUP-A TRANSIENT NON-COMMUNITY WATER SYSTEM
 SEWER SOURCE: ON SITE SEPTIC SYSTEMS
 ZONE: RURAL 3 (R-3) & AGRICULTURE 3 (AG-3)

EASTON RANCHETTES - ALTERATION
SECTION 13, TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., AND
SECTIONS 18 & 19, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
KITITAS COUNTY, WASHINGTON

AUG 09 2011
 P- KITITAS COUNTY
 613

EXISTING LEGAL DESCRIPTION:

LOTS 20 THROUGH 34 INCLUSIVE, EASTON RANCHETTES, ACCORDING TO THE PLAT RECORDED IN VOLUME 5 OF PLATS AT PAGES 92 THROUGH 95, RECORDS OF KITITAS COUNTY, WASHINGTON.

AND

PARCELS A AND B OF THAT CERTAIN SURVEY RECORDED DECEMBER 21, 1993, IN BOOK 19 OF SURVEYS, PAGE 196, UNDER AUDITOR'S FILE NO. 566313, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF LOTS 18 AND 19, EASTON RANCHETTES, ACCORDING TO THE PLAT RECORDED IN VOLUME 5 OF PLATS AT PAGES 92 THROUGH 95, RECORDS OF KITITAS COUNTY, WASHINGTON.

AND

THAT PORTION OF LOTS 35 AND 36 EASTON RANCHETTES, AS PER PLAT THEREOF RECORDED IN BOOK 5 OF PLATS AT PAGES 92 THROUGH 95, RECORDS OF KITITAS COUNTY, WASHINGTON, WHICH LIES NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 35; THENCE NORTH 80°30'00" WEST, ALONG THE SOUTH BOUNDARY OF SAID LOT 35, 372.88 FEET TO THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE NORTH 20°39'06" EAST, 665.99 FEET, MORE OR LESS, TO A POINT ON THE SOUTH BOUNDARY OF THE JOHN WAYNE TRAIL (FORMERLY C.M.ST.P&P. RAILROAD RIGHT OF WAY) SAID POINT BEARING SOUTH 51°44'00" EAST, 400.00 FEET FROM THE NORTHERNMOST CORNER OF SAID LOT 36.

AND

LOTS 35 AND 36 EASTON RANCHETTES, AS PER PLAT THEREOF RECORDED IN BOOK 5 OF PLATS AT PAGES 92 THROUGH 95, RECORDS OF KITITAS COUNTY, WASHINGTON.

EXCEPT THAT PORTION OF SAID LOTS 35 AND 36 WHICH LIES NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 35; THENCE NORTH 80°30'00" WEST, ALONG THE SOUTH BOUNDARY OF SAID LOT 35, 372.88 FEET TO THE TRUE POINT OF BEGINNING OF SAID DESCRIBED LINE; THENCE NORTH 20°39'06" EAST, 665.99 FEET, MORE OR LESS, TO A POINT ON THE SOUTH BOUNDARY OF THE JOHN WAYNE TRAIL (FORMERLY C.M.ST.P&P. RAILROAD RIGHT OF WAY) SAID POINT BEARING SOUTH 51°44'00" EAST, 400.00 FEET FROM THE NORTHERNMOST CORNER OF SAID LOT 36.

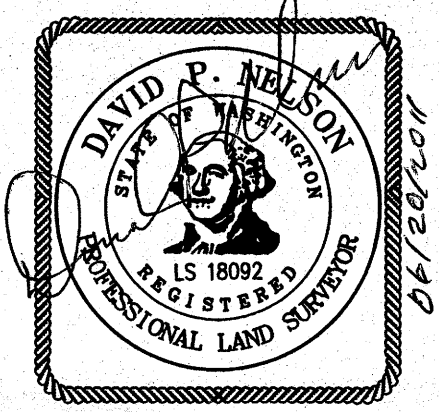
NOTES:

1. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
2. FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING: BOOK 5 OF PLATS, PAGES 92 THROUGH 95; BOOK 19 OF SURVEYS, PAGE 196, AUDITOR'S FILE NUMBER 566313 AND THE SURVEYS REFERENCED HEREON, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON.
3. THE PURPOSE OF THIS PLAT IS TO VACATE LOTS 18 THROUGH 36, THE ONE HUNDRED FOOT (100') AIRCRAFT RUNWAY EASEMENT AND A PORTION OF THE SIXTY FOOT (60') EASEMENT FOR TAMARAC LANE. NO OTHER REVISIONS OR ALTERNATIONS ARE INCLUDED HEREIN.
4. IT IS NOT WITHIN THE SCOPE OF THIS SURVEY TO SET PROPERTY CORNERS OR PERFORM ANY FIELD WORK.

NOTE:
 THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You Dig
1-800-553-4344

PRELIMINARY
 SUBJECT TO REVISION
 DATE 06-20-11



RECORDER'S CERTIFICATE

Filed for record this.....day of 20.....at.....M
 in book.....of.....at page.....at the request of

 DAVID P. NELSON
 Surveyor's Name

..... County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of PACIFIC NW ASSOC. OF THE CHURCH OF GOD, in...APRIL...2011.

David P. Nelson 06/20/2011
 DAVID P. NELSON DATE
 Certificate No.....18092.....

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
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EASTON RANCHETTES - ALTERATION
 SECTION 13, TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., AND
 SECTIONS 18 & 19, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
 KITITAS COUNTY, WASHINGTON

DWN BY G. WEISER	DATE 06/2011	JOB NO. 11052
CHKD BY D. NELSON	SCALE N/A	SHEET 3 OF 4

EASTON RANCHETTES - ALTERATION
SECTION 13, TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., AND
SECTIONS 18 & 19, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
KITTITAS COUNTY, WASHINGTON

AUG 02 2011
 P- KITTITAS COUNTY

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT PACIFIC NORTHWEST ASSOCIATION OF THE CHURCH OF GOD, A WASHINGTON NONPROFIT CORPORATION, OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20__

 NAME TITLE NAME TITLE

ACKNOWLEDGEMENT

STATE OF _____)
 COUNTY OF _____) S.S.

ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF _____, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED _____ PRESIDENT AND TO ME KNOWN TO BE THE _____ SECRETARY, RESPECTIVELY, OF _____ THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT _____ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

 NOTARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, DENISE MCAFFREY D/B/A ON SITE METAL, THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20__

 DENISE MCAFFREY D/B/A ON SITE METAL

ACKNOWLEDGEMENT

STATE OF _____)
 COUNTY OF _____) S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS _____ FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 20__

 NOTARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, WILBUR SKAGGS & EVELYN SKAGGS, HUSBAND AND WIFE, THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20__

 WILBUR SKAGGS EVELYN SKAGGS

ACKNOWLEDGEMENT

STATE OF _____)
 COUNTY OF _____) S.S.

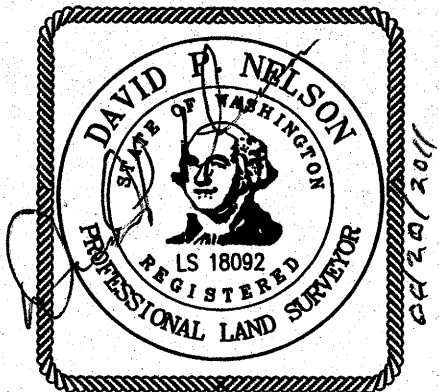
ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS _____ FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 20__

 NOTARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____

PRELIMINARY
 SUBJECT TO REVISION
 DATE 6-20-11



RECORDER'S CERTIFICATE Filed for record this.....day of 20.....at.....M in book.....of.....at page.....at the request of DAVID P. NELSON Surveyor's Name County Auditor Deputy County Auditor		
SURVEYOR'S CERTIFICATE This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of PACIFIC NW ASSOC. OF THE CHURCH OF GOD in...APRIL...2011... _____ DAVID P. NELSON DATE Certificate No....18092.....		
<p align="center">Encompass ENGINEERING & SURVEYING</p> <p align="center"><small>Western Washington Division 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055 Eastern Washington Division 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419</small></p>		
EASTON RANCHETTES - ALTERATION SECTION 13, TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., AND SECTIONS 18 & 19, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. KITTITAS COUNTY, WASHINGTON		
DWN BY G. WEISER	DATE 06/2011	JOB NO. 11052
CHKD BY D. NELSON	SCALE N/A	SHEET 4 OF 4